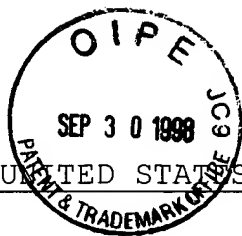


AF/GAU 1644\$



Patent
223/051

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:)	Response Under 37 C.F.R.
)	\$ 1.116
John Dupre)	
)	Group Art Unit 1644
Serial No. 08/737,446)	
)	Examiner P. Nolan
Filed: January 10, 1997)	
)	
For: TREATMENT OF DIABETES)	

TRANSMITTAL LETTER

Honorable Commissioner of
Patents and Trademarks
Box AF
Washington, D.C. 20231

Sir:

Transmitted herewith for filing in the above-identified
application are the following documents:

- Petition for three month extension
- Notice of Appeal
- Response
- Reply Postcard

CERTIFICATE OF MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date shown below and is addressed to the Honorable Commissioner of Patents and Trademarks, Washington, D.C. 20231

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The Commissioner is authorized to charge any fees associated with the present filing to Deposit Account No. 01-0535.

Respectfully submitted,

Dated: September 30, 1998

By


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